Case 1:08-cv-01727 Document 24 Filed 07/14/2008 Page 1 of 1.
USM-285 is a 5-part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

U.S. Department of Justice United States Marshals Service

PROCESS RECEIPT AND RETURN



CHICAGO POLICE DEPARTMENT, ETAL NAME OF INDIVIDUAL, COMPANY, CORPORATION. ETC. TO SERVE OF POLICE OFFICER ENG, BADGE #19079- CHICAGO POLICE ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 3510 SOUTH MICHIGAN AVENUE CHICAGO, IL 60653 SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW RONNIE DANIELS - #2007-0064180 COOK COUNTY JAIL P.O. BOX 089002 CHICAGO, IL 60608 SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITION	Number of process to be served with this Form 285 Number of parties to be served in this case 7 Check for service on U.S.A. NG SERVICE (Inc. we Business and Atternate Addresses.
NAME OF INDIVIDUAL, COMPANY, CORPORATION. ETC. TO SERVE OF SERVE AT POLICE OFFICER ENG, BADGE #19079- CHICAGO POLICE ADDRESS (Street or RFD, Apartment No., City. State and ZIP Code) 3510 SOUTH MICHIGAN AVENUE CHICAGO, IL 60653 END NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW RONNIE DANIELS - #2007-0064180 COOK COUNTY JAIL P.O. BOX 089002 CHICAGO, IL 60608	Supervise Subsects Number of process to be served with this Form 285 Number of parties to be served in this case 7 Check for service on U.S.A. NO SERVICE (Inc. 12-Business and Alternate Addresses.
POLICE OFFICER ENG, BADGE #19079- CHICAGO POLICI ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 3510 SOUTH MICHIGAN AVENUE CHICAGO, IL 60653 END NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW RONNIE DANIELS - #2007-0064180 COOK COUNTY JAIL P.O. BOX 089002 CHICAGO, IL 60608	Supervise Subsects Number of process to be served with this Form 285 Number of parties to be served in this case 7 Check for service on U.S.A. NO SERVICE (Inc. 12-Business and Alternate Addresses.
AT ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 3510 SOUTH MICHIGAN AVENUE CHICAGO, IL 60653 IND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW RONNIE DANIELS - #2007-0064180 COOK COUNTY JAIL P.O. BOX 089002 CHICAGO, IL 60608	Number of process to be served with this Form 285 Number of parties to be served in this case 7 Check for service on U.S.A. NG SERVICE (Inc. 10. Business and Alternate Addresses.
3510 SOUTH MICHIGAN AVENUE CHICAGO, IL 60653 and notice of service copy to requester at name and address below RONNIE DANIELS - #2007-0064180 COOK COUNTY JAIL P.O. BOX 089002 CHICAGO, IL 60608	Number of process to be served with this Form 285 Number of parties to be served in this case 7 Check for service on U.S.A. X NO SERVICE (Inc. 12: Business and Alternate Addresses.
RONNIE DANIELS - #2007-0064180 COOK COUNTY JAIL P.O. BOX 089002 CHICAGO, IL 60608	Number of process to be served with this Form 285 Number of parties to be served in this case 7 Check for service on U.S.A. X NO SERVICE (Inc. 12: Business and Alternate Addresses.
RONNIE DANIELS - #2007-0064180 COOK COUNTY JAIL P.O. BOX 089002 CHICAGO, IL 60608	Served with this Form 285 Number of parties to be served in this case 7 Check for service on U.S.A. NG SERVI CHE (Inc. 10. Business and Alternate Addresses.
COOK COUNTY JAIL P.O. BOX 089002 CHICAGO, IL 60608	Served in this case 7 Check for service on U.S.A. X NG SERVICE (Inc. 10. Business and Alternate Addresses.
CHICAGO, IL 60608	on U.S.A. NG SERVICE (Inc. 10. Business and Alternate Addresses.
	on U.S.A. NG SERVICE (Inc. 10. Business and Alternate Addresses.
AND	1 F 17
MICHA	EL W. DOBBINS
gnature of Attorney other Originator requesting service on behalf of:	S. DISTRICT COURT TELEPHONE NUMBER DATE
□ DEFENDANT	[\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
SPACE BELOW FOR USE OF U.S. MARSHAL ONLY DO	
acknowledge receipt for the total Total Process District of District to Signature of	Authorized USMS Deputy or Clerk (1) Date
umber of process indicated. Sign only for USM 285 if more LL FX 24 24	D6-10-
an one USM 285 is submitted) 40+8 No. 24 No	
hereby certify and return that I \square have personally served, \square have legal evidence of service, \boxtimes the individual, company, corporation, etc., at the address shown above on the on the individual.	have executed as shown in "Remarks", the process described , company, corporation, etc. shown at the address inserted below.
I hereby certify and return that I am unable to locate the individual, company, corporation, etc.	. named above (See remarks below)
ame and title of individual served (if not shown above)	☐ A person of suitable age and discretion
Whent Coffe /	then residing in defendant's usual place of abode
Address (complete only different than shown above)	Date / 5 / 08 Time am 21 5 3 pm
	Signature of U.S. Marshal or Deputy
ervice Fee Total Mileage Charges Forwarding Fee Total Charges Advance De including endeavors)	eposits Amount owed bous. Marshal* or (Amount of Refund*)
ancicase + location 1 service see charged	See process heet # 160 charge
ÆMARKS:	I "
RINT'S COPIES: 1, CLERK OF THE COURT	PRIOR EDITIONS MAY BE USED

- 2. USMS RECORD
- 3. NOTICE OF SERVICE
- 4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
- 5. ACKNOWLEDOMENT OF RECEIPT